

# Wednesday, April 3, 2019

- 9:00 A.M. Meeting With John Cook, US Census Bureau RE: 2020 Census Courthouse Large Conference Room
- 10:00 A.M. Call To Order Courthouse Large Conference Room
- 3. Pledge Of Allegiance
- 4. Approval Of Agenda
- 5. HVAC Project Update
- 6. Approval Of Minutes

Documents:

#### 03-27-2019 MINUTES.PDF

7. Approval Of Claims For Payment

Documents:

## **VENDOR PUBLICATION REPORT 4-3-2019.PDF**

- 8. Utility Permits & Secondary Roads Department
- 9. Approval Of Secondary Roads Five Year Construction Program

Documents:

### FY20 SECONDARY ROADS FIVE YEAR CONSTRUCTION PROGRAM.PDF

10. Approval Of Secondary Roads IDOT Budget 2019/2020

Documents:

### FY20 SECONDARY ROADS IDOT BUDGET.PDF

- 11. Roadside Vegetation Survey & Inventory
- 12. Auditor's Monthly Report
- 13. Appointment To Board Of Health
- 14. Public Comments

Documents:

- 15. Other Business
- 16. Adjournment